

# Junior Volunteer Application – Summer 2017 (grades 6-12)

*Applicants will be contacted for an interview by June 1, 2017.  
If you have not heard from us by that date, please call us at 810-229-6571, ext. 260.*

In order to become a Junior Volunteer, you **MUST** attend an orientation session.  
Please indicate which session works best for you:

\_\_\_\_ Thursday, June 8, 4:30–6:30 p.m.      \_\_\_\_ Saturday, June 10, 10:00 a.m.–noon

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent Name and Cell Phone: \_\_\_\_\_

Parent Email: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

**References:** Please list two adults not related to you that we could talk to about your abilities.

Name: \_\_\_\_\_ Position: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Position: \_\_\_\_\_ Phone: \_\_\_\_\_

1. Have you volunteered before? If yes, where? \_\_\_\_\_

2. Do you have any special skills or experience? \_\_\_\_\_

3. Are you required to fulfill a specific number of volunteer hours? Yes No If yes, how many? \_\_\_\_\_  
Must be completed by: \_\_\_\_\_ Required for: \_\_\_\_\_

4. Can you commit to working one shift each week from June 12 through August 13? Yes No

5. Are you aware that you may be sitting at a table or straightening books for your 90-minute shift?  
Yes No

**Please circle the shifts that fit your schedule (you will be assigned only one):**

- Monday 10:00-11:30 1:00-2:30 3:00-4:30
- Tuesday 10:00-11:30 1:00-2:30 3:00-4:30
- Wednesday 10:00-11:30 1:00-2:30 3:00-4:30
- Thursday 10:00-11:30 1:00-2:30 3:00-4:30
- Friday 10:00-11:30 1:00-2:30 3:00-4:30
- Saturday 10:00-11:30 1:00-2:30 3:00-4:30

*continued on reverse*



**Please explain why you are interested in volunteering at the library:**

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I attest that all of the information above is accurate and true to the best of my knowledge.

**Applicant's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Parent's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Please return your completed application to the Youth Department  
by Friday, May 26, 2017, at 5:00 p.m.**

If you have questions regarding the Junior Volunteer Program,  
email Rosemarie Brennan, [rbrennan@brightonlibrary.info](mailto:rbrennan@brightonlibrary.info).