

# Junior Volunteer Application – Summer 2017 (grades 6-12)

*Applicants will be contacted for an interview by June 1, 2017.  
If you have not heard from us by that date, please call 810-229-6571, ext. 260.*

In order to become a Junior Volunteer, you **MUST** attend an orientation session.  
Please indicate which session works best for you:

\_\_\_\_ Thursday, June 8, 4:30–6:30pm      \_\_\_\_ Saturday, June 10, 10:00am–12:00pm

Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Which school do you attend? \_\_\_\_\_ Grade: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone (home): \_\_\_\_\_

Parent Name: \_\_\_\_\_ Phone (cell): \_\_\_\_\_

Person to contact in the event of an emergency:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

**References:** Please list two adults not related to you who we could talk to about your abilities.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Position: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Position: \_\_\_\_\_

1. Have you volunteered before? If yes, where? \_\_\_\_\_

2. Please tell us about any skills, hobbies, or experience that might be helpful to the library.  
\_\_\_\_\_  
\_\_\_\_\_

3. Are you required to fulfill a specific number of volunteer hours? Yes\_\_ No\_\_ If yes, how many? \_\_\_\_

Required for: \_\_\_\_\_ Must be completed by: \_\_\_\_\_

4. Can you commit to working a two-hour shift each week from June 12 through August 13? Yes\_\_ No\_\_

5. Are you aware that you may be sitting at a table or straightening books for your shift? Yes\_\_ No\_\_



Brighton  
District  
Library

*continued on reverse*

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810-229-6571 • [www.brightonlibrary.info](http://www.brightonlibrary.info)

