

Junior Volunteer Application – School Year 2017-18 (grades 6-12)

APPLICANTS WILL BE CONTACTED FOR AN INTERVIEW.

If you have not heard from us within 15 days of submitting your application, please email rbrennan@brightonlibrary.info or call 810-229-6571, ext. 260.

Name: _____ Date of birth: _____

Address: _____ Zip: _____

Which school do you attend? _____ Grade: _____

E-mail: _____ Phone (home): _____

Parent name: _____ Phone (cell): _____

Person to contact in the event of an emergency:

Name: _____ Phone: _____ Relationship: _____

References: Please list two adults not related to you who we could talk to about your abilities.

Name: _____ Phone: _____ Position: _____

Name: _____ Phone: _____ Position: _____

1. Have you volunteered before? If yes, where? _____

2. Please tell us about any skills, hobbies, or experience that might be helpful to the library.

3. Are you required to fulfill a specific number of volunteer hours? Yes__ No__ If yes, how many?__

Required for: _____ Must be completed by: _____

4. Can you commit to working one shift each week from September 11 to December 9? Yes__ No__

5. Are you aware that you may be straightening books and dusting for your entire shift? Yes__ No__



Brighton
District
Library

continued on reverse

100 Library Drive, Brighton, MI 48116
810-229-6571 • www.brightonlibrary.info

Please circle all shifts that fit your schedule (you will be assigned only one):

- Monday 4:00-5:30 p.m.
- Tuesday 4:00-5:30 p.m.
- Wednesday 4:00-5:30 p.m.
- Thursday 4:00-5:30 p.m.
- Friday 3:30-5:00 p.m.
- Saturday 3:30-5:00 p.m.

Please explain why you are interested in volunteering at the library.

I attest that all of the information above is accurate and true to the best of my knowledge.

Applicant Signature: _____ **Date:** _____

Parent/Guardian Signature: _____ **Date:** _____

Thank you for applying!
Please return your completed application to the Youth Department.

If you have questions regarding the Junior Volunteer Program,
please email Rosemarie Brennan, rbrennan@brightonlibrary.info.

FOR BRIGHTON DISTRICT LIBRARY VOLUNTEER COORDINATOR ONLY

Contacted on: _____ *Interview date:* _____